



County and District Clerks' Association of Texas 2025-2026 Clerk of the Year Award Nominee Application

Winners will be announced at the 2026 CDCAT Annual Conference



PERSONAL INFORMATION

LAST NAME: FIRST NAME:

COUNTY: REGION:

POSITION: County Clerk District Clerk Combination Clerk

EMAIL ADDRESS: PHONE NUMBER:

YEARS IN OFFICE: OFFICE PERSONNEL CONTACT:



LIST OF ASSOCIATION COMMITTEES SERVED

List your service in the association's committees, beginning with the most recent and the years you served.

| | | | |
|-----------------|--------------------------------------------------------|-----------------|------------------------------------------|
| Committee Name: | <input type="text" value="REGION II SECRETARY"/> | Year(s) Served: | <input type="text" value="2023 - 2026"/> |
| Committee Name: | <input type="text" value="REGION II AUDIT COMMITTEE"/> | Year(s) Served: | <input type="text" value="2022 - 2023"/> |
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |

LIST OF ASSOCIATION COMMITTEES SERVED (CONTINUED)

| | | | |
|-----------------|----------------------|-----------------|----------------------|
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |
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| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |

Add additional information if you run out of space or want to add a brief description:

LIST OF OTHER 'ASSOCIATION' NOTABLE SERVICES

| | | | |
|-----------------|----------------------|-----------------|----------------------|
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |
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| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |

Add additional information if you run out of space or want to add a brief description:

LIST OF PERSONAL INFORMATION AND CIVIC SERVICE

| | | | |
|-----------------|-------------------------------------------------------|-----------------|------------------------------------------|
| Committee Name: | <input type="text" value="MEALS ON WHEELS DELIVERY"/> | Year(s) Served: | <input type="text" value="2019 - 2026"/> |
| Committee Name: | <input type="text" value="APPRAISAL DISTRICT BOARD"/> | Year(s) Served: | <input type="text" value="2021 - 2026"/> |
| Committee Name: | <input type="text" value="ELECTION BALLOT BOARD"/> | Year(s) Served: | <input type="text" value="2023 - 2026"/> |
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |

LIST OF PERSONAL INFORMATION AND CIVIC SERVICE (CONTINUED)

| | | | |
|-----------------|----------------------|-----------------|----------------------|
| Committee Name: | <input type="text"/> | Year(s) Served: | <input type="text"/> |
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Add additional information if you run out of space or want to add a brief description:

OPTIONAL-PROVIDE A BRIEF DESCRIPTION OF YOUR PERSONAL AND PROFESSIONAL QUALIFICATIONS FOR THIS AWARD.

I am truly honored to be nominated for Clerk of the Year. I love my job! I hope that I have made a difference with my fellow clerks and the people that my office interacts with on a daily basis.

I am married to my husband, Kevin, 35 years in June. We have two daughters, Erin and Nicole and two grandchildren, Cadence and Aiden. We also have a horse, 2 mules, a cat and 4 dogs. It's pretty active home!

Thank you so much for your confidence in me!
Lori Rutledge, Archer County District Clerk