



2025 Sponsorship Form

53rd Annual County Treasurers' Continuing Education Seminar
Embassy Suites San Marcos Hotel – San Marcos, TX | April 21-24, 2025

Sponsor Information

Name _____ Title _____

Company (as it will appear on print material) _____

Address _____

City/ State/ Zip Code _____

Phone _____ Website _____

Email _____

Authorized Signature (required) _____

Representative name badges needed for (NAME and TITLE)

1. Name _____ Title _____

2. Name _____ Title _____

3. Name _____ Title _____

4. Name _____ Title _____

Will you need an exhibition booth in the exhibit hall? **NOTE: Only sponsorships greater than \$2,000 include a complimentary exhibitor booth.** Yes No

Exhibit specifications: standard space will be a 6' table with two chairs and will be assigned on a first come first served basis. Exhibit space cannot be selected until we receive both a signed sponsor form and full payment.

Please indicate the items you would like to sponsor on the following page.

Payment Information – Please note ONLY checks are accepted for payment.

Check is enclosed for \$ _____ Please invoice me for \$ _____

Complete and email the completed form to:

Hon. Cindy Brown cindy.brown@dentoncounty.gov, Hon. Raul Reyes raulreyes@webbcountytexas.gov and
Nino Miranda ninom@county.org

Please make the check payable to:

County Treasurers' Association of Texas
c/o CTAT Treasurer
1110 Washington St Ste 202
Laredo, TX 78040-4470

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2025 Sponsorship Opportunities (Please indicate your sponsorship choices)

- Platinum** **\$4,000**
- A platinum designated exhibit booth in the exhibit hall should you exhibit in addition to sponsoring.
 - Recognition on your representatives' name badges & name printed in the conference program.
 - Full page ad in the conference program (8.5"x11") – *Please see ad specs and deadlines listed below.*
 - Conference registration for **3 representatives** - Each additional badge will be a \$100.00 charge.
- Gold** **\$3,000**
- A preferential booth location in the Exhibit Hall should you exhibit in addition to sponsoring.
 - Recognition on your representatives' name badges & name printed in the conference program.
 - Half page ad in the conference program (8.5"x5.5") – *Please see ad specs and deadlines listed below.*
 - Conference registration for **2 representatives** - Each additional badge will be a \$100.00 charge.
- Silver** **\$2,000**
- A booth location in the Exhibit Hall should you exhibit in addition to sponsoring.
 - Recognition on your representatives' name badges & name printed in the conference program.
 - Ad in the conference program (2.5"x4") - *Please see ad specs and deadlines listed below.*
 - Conference registration for **2 representatives** - Each additional badge will be a \$100.00 charge.

Additional Sponsorship Opportunities: (Please indicate your sponsorship choices)

The following sponsorship opportunities do **NOT** include a booth in the Exhibit Hall. These sponsorship opportunities can be added onto Platinum/Gold/Silver sponsorships.

- EXCLUSIVE - PuttPub Event Sponsor:** **\$1,500**
- Your company will be recognized for your contribution with its name and logo listed on event signage, as well as designated as the event host on the conference agenda.
 - Recognition on your representatives' name badges
 - Conference registration for **1 representative**. Each additional badge will be a \$100.00 charge.
- EXCLUSIVE - Lanyard Sponsor:** **\$1,500**
- Your company's logo will be branded onto the name badge lanyards, which are distributed to all attendees at registration.
 - Recognition on your representatives' name badges
 - Conference registration for **1 representative**. Each additional badge will be a \$100.00 charge.
- Contributor** **\$1,000**
- Company name printed in program.
 - Recognition on your representatives' name badges
 - Conference registration for **1 representative**. Each additional badge will be a \$100.00 charge.
 - **Does not** include booth in the Exhibit Hall

Conference Program Ad Specifications

All ads must be submitted camera ready in jpg, png, or pdf format.

The deadline to receive ads is **Feb 21, 2025.**

Total Amount Due:

\$ _____