# Clerk of the Year Award Nominee

# **Region VI Nominee**

# HONOR. COUNTY

# **Hon. Mark Staples**

County: Anderson
Position: County Clerk
Years in Office: 11 years

### List of Association Committees Served:

Sales Committee Legislative Committee Audit Committee

## List of other "Association" Notable Services:

Region VI Treasurer Region VI Scholarship Committee Region VI Meeting Host Probate Academy Board

### List of Personal Information and Civic Service:

YMCA Board
Soccer Committee-YMCA
Gateway Community Partners Inc.
Rotary
Republican Club-President, Vice President, Treasurer