



# 2024 Sponsorship Form

52<sup>nd</sup> Annual County Treasurers' Continuing Education Seminar  
Embassy Suites San Marcos Hotel – San Marcos, TX | April 15-18, 2024

## Sponsor Information

Name \_\_\_\_\_ Title \_\_\_\_\_

Company (as it will appear on print material) \_\_\_\_\_

Address \_\_\_\_\_

City/ State/ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

Email \_\_\_\_\_

Authorized Signature (required) \_\_\_\_\_

Representative name badges needed for (NAME and TITLE)

1. Name \_\_\_\_\_ Title \_\_\_\_\_

2. Name \_\_\_\_\_ Title \_\_\_\_\_

**Will you need an exhibition booth in the exhibit hall? *NOTE: Only sponsorships greater than \$2,000 include a complimentary exhibitor booth.***

Yes  No

*Exhibit specifications: standard space will be a 6' table with two chairs and will be assigned on a first come first served basis. Exhibit space cannot be selected until we receive both a signed sponsor form and full payment.*

**Please indicate the items you would like to sponsor on the following page.**

**Payment Information – Please note ONLY checks are accepted for payment.**

Check is enclosed for \$ \_\_\_\_\_  Please invoice me for \$ \_\_\_\_\_

**Complete, scan and email the form to:**

Hon. Cindy Brown [cindy.brown@dentoncounty.gov](mailto:cindy.brown@dentoncounty.gov), Hon. Leigh Ann McCoy [mccoyle@co.hood.tx.us](mailto:mccoyle@co.hood.tx.us) and  
Nino Miranda [ninom@county.org](mailto:ninom@county.org)

**Please make check payable to:  
County Treasurers' Association of Texas  
c/o CTAT Treasurer  
1402 W. Pearl St., STE. 6  
Granbury, Texas 76048**

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**2024 Sponsorship Opportunities** (Please indicate your sponsorship choices)

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- Platinum** **\$4,000**
- A platinum designated exhibit booth in the exhibit hall should you exhibit in addition to sponsoring.
  - Recognition on your representatives' name badges & name printed in the conference program.
  - Ad in the conference program (full page) - *Please see ad specs and deadlines listed below.*
  - Conference registration for 3 representatives - Each additional badge will be a \$100.00 charge.
- Gold** **\$3,000**
- A preferential booth location in the Exhibit Hall should you exhibit in addition to sponsoring.
  - Recognition on your representatives' name badges & name printed in the conference program.
  - Ad in the conference program (1/2 page ad) - *Please see ad specs and deadlines listed below*
  - Conference registration for 2 representatives - Each additional badge will be a \$100.00 charge.
- Silver** **\$2,000**
- A preferential booth location in the Exhibit Hall should you exhibit in addition to sponsoring.
  - Recognition on your representatives' name badges & name printed in the conference program.
  - Ad in the conference program (2.5x4 page ad) - *Please see ad specs and deadlines listed below.*
  - Conference registration for 2 representatives - Each additional badge will be a \$100.00 charge.

**NEW Sponsorship Opportunities:** (Please indicate your sponsorship choices)

The following sponsorship opportunities do **NOT** include a booth in the Exhibit Hall. These sponsorship opportunities can be added onto Platinum/Gold/Silver sponsorships.

- EXCLUSIVE - PuttPub Event Sponsor:** **\$1,500**
- Your company will be recognized for your contribution with its name and logo listed on event signage, as well as designated as the event host in the conference agenda.
  - Recognition on your representatives' name badges
    - Conference registration for 1 representative. Each additional badge will be a \$100.00 charge.
- EXCLUSIVE - Lanyard Sponsor:** **\$1,500**
- Your company's logo will be branded onto the name badge lanyards, which are distributed to all attendees at registration.
  - Recognition on your representatives' name badges
    - Conference registration for 1 representative. Each additional badge will be a \$100.00 charge.
- Contributor** **\$1,000**
- Company name printed in program.
  - Recognition on your representatives' name badges
    - Conference registration for 1 representative. Each additional badge will be a \$100.00 charge.
  - **Does not** include booth in the Exhibit Hall

**Conference Program Ad Specifications**

All ads must be submitted camera ready.

The deadline to receive ads is March 1, 2024.

**Total Amount Due:**

\$ \_\_\_\_\_